# LOYOLA COLLEGE (AUTONOMOUS), CHENNAI – 600 034

**M.A.** DEGREE EXAMINATION – **PHILOSOPHY**

THIRD SEMESTER – **NOVEMBER 2018**

**17PPL3ID01 – MORAL PHILOSOPHY**

Date: 25-10-2018          Dept. No.                           Max. : 100 Marks
Time: 09:00-12:00

## PART A

**Answer the following**                                                                 (6x6= 36)

1. Differentiate Ethics from psychology, sociology and biology?

2. Explain the norm for moral judgment in Deontological Theory. Point out the moral meaning of 'right' citing three non-moral meanings.

3. What is conscience? Briefly analyze the types of conscience.

4. Describe *Āśrama* dharma.

5. Explain Metaethics as an approach to study Ethics and mention the main theories.

6. Discuss the moral implications of Invitro Fertilization.

## PART B
### Answer the following questions (4 X 16= 64)

7. A. How are moral experience, knowledge and consciousness interrelated?
   Mention at least four immediate data of moral consciousness.          (8 marks)

   B. Establish the immediate ontological foundation of moral order.          (8 marks)
                                    OR
   C. Evaluate the Natural Moral Law Theory of St. Thomas Aquinas.          (16 marks)

8. A. Critically discuss the moral theory of Emilé Durkheim.          (16 marks)
                                    OR
   B. How are the elements of Situation Ethics expounded in the philosophy
   of Kierkegaard?          (16 marks)

9. A. Elucidate the moral theory of Thomas Hobbes.          (16 marks)

                                    OR
   B. Define law, and discuss different types of bonds and corresponding
   kinds of freedom. Comment on the interrelation between law and freedom.          (16 marks)
10. A. What is a *Puruṣārtha*? Discuss  *Artha* as a *puruṣārtha*.          (8 marks)
    B. Discuss the notion of *Niṣkāmakarma*.          (8 marks)
                                    OR
    C. Critically discuss how *Karma* theory offers scope for freedom and
    moral growth.          (16 mark

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