

STUDENT'S SEMINAR ON

WOMEN'S LITERATURE

AN INITIATIVE
OF
21PEL
BATCH STUDENTS

COORDINATED



ORGANISED BY

DR ANNAM RAGAMALIKA &

DR K KANNAN PRASAD,
ASSISTANT PROFESSORS OF ENGLISH

VENUE

LOYOLA COLLEGE

DATE

27/02/2023

TIME

11.25 AM -1.30 PM

STUDENT'S SEMINAR SCHEDULE

<u>Feminism and its Impacts - (Parallel Session 1)</u>

- Relevance of Feminism today.
 - Deepika S (21-PEL-043)
- How do you understand the waves in Feminism?
 - Blessy J C (21-PEL-021)
- A Response to ideas in Susie Tharu and Tejaswini Niranjana" Problems for a Contemporary Theory of Gender."
 - Abiezer Allun (21-PEL-001)
- Categorisation in Toril Moi's Feminist Female and Feminine.
 - George Sebastian (21-PEL-005)
- Relevance of the feminist proposals that Mary Astell gave in her "A Serious proposal to the Ladies" to her times.
 - Manivalan S.R. (21-PEL-048)

- How does feminism become nationalism in the postcolonial world?
 - Ayisha Roshan Mohammed (21-PEL-002)
- Ideas of liberation through "Reading Lolita in Tehran"
 - Samuel Vasantha Kumar (21-PEL-047)
- Is there a difference between 'Womanism' and 'Feminism'?
 - Stany A (21-PEL-010)
- Defense of the ladies in the city and its necessity: Gender politics in Christine De Pizan's times
 - Manish D (21-PEL-034)
- Does law and legislation of the land protect women? A practical case study
 - Divya Dharshini S (21-PEL-049)

Chair Person

Mr Ashwin Parameshwar

Venue

Advanced Zoology SMART Classroom

- How does Toril Moi's
 "Sexual/Textual
 Politics" contributes
 to the second wave of
 feminism?
 - Christy K. (21-PEL-044)

The Feminist Writing Tradition - (Parallel Session 2)

- Reflections on Alice Walker's "In Search of Our Mother's Gardens".
 - Leonelson A (21-PEL-014)
- Is there a male language? Does it affect meaning?
 - **■** Tharunesh **G** (21-PEL-025)
- What is radical about the notions expressed in "Maria: or the, the wrongs of woman" for the times which Mary Wollstencraft lived in?
 - Alf Reshma (21-PEL-029)
- How does "Good Night Stories for Rebel Girls" negate portrayal of women?
 - Ajo T. Thomas (21-PEL-004)

- "Shakespeare's Sister"- a study of struggle of the female writer.
 - Faeeza Riaz (21-PEL-003)
- Ecriture Feminine and female authorship in the 21st century.
 - Ashley Mejolsha A. (21-PEL-022)
- The female viewpoint as expressed in Eliza Haywood's "The Female Spectator": A critical analysis.
 - Brindha Sharon A. (21-PEL-031)
- Why does Luce Irigaray employ 'fragmentation' as a feminist mode of writing in "Speculum of Other Women"?
 - Ajay Seviyar K.A. (21-PEL-041)

Chair Person

Dr Mary Vidya Porselvi

Venue

MRF Hall

STUDENT'S SEMINAR SCHEDULE

Woman & Stigma around the female body - (Parallel Session 3)

- Taboo around menstruation in Ambai's "Mother has Committed a Murder".
 - Martin Charles (21-PEL-040)
- Critique the relevance of Susie Orbach's book Fat is a Feminist Issue.
 - Yazhini A. (21-PEL-009)
- Study of Meena Kandasamy's poem "Mascara" from a feminist perspective.
 - Azhaau Nethaii I (21-PEL-042)
- How does self-examination uncover sexual identity of women, according to Luce Irigaray?
 - Maria Philip (21-PEL-036)
- How does racism affect 'Black Women'?
 - Shree Narayani B. (21-PEL-015)

- Ageing and beauty myth impacts on women with reference to Sylvia Plath's "Mirror"

 • Anu Maria Mathew (21-PEL-024)
- Notion of role and gender play in Anne Sexton's Housewife.
 - Trisha Pearlcy J. (21-PEL-038)
- The observations of Nivedita Menon on Desire, Fidelity, Consent ans Sexual violence
 - Gopalakrishnan M. (21-PEL-016)
- Is beauty a myth? How is it used against gender relations?
 - Nesa Medona M. (21-PEL-033)

Chair Person

Dr Felicita Marv Prabha

Venue

Mathematics SMART Classroom

<u>Intersectional Experiences - (Parallel Session 4)</u>

- Dichotomy of Caste and Gender in Hira Bonsode's "Bossom Friend
 - Arun Lakshman M.R. (21-PEL-007)
- Partiarchy Versus Queer: Consequences of the conflict
 - Sneha A. (21-PEL-027)

- Analysis of the movie "The Help" from the perspectives of Gender, Class and Race
 - Shivani Illakiya P.T. (21-PEL-006)
- How does 'Sexism' affect 'Black Women'?
 - Anjo Brijnal F. (21-PEL-026)

Chair Person

Dr Preethi Shanthi

Venue

Statistics SMART Room

<u>Female Anger as Madness - (Parallel Session 5)</u>

- "Havisham" as a study of female rage.
 - Iino Fantina R. (21-PEL-008)
- Symbolism and the code of 'yellow' in "The Yellow Wallpaper"
 - **■** Immaculate Catherine Anitha C. (21-PEL-030)
- Reflect on the pertinenet issues discussed in Sandra Gilbert and Susan Gubar's Mad Woman in the Attic.
 - Joseph J. Broonov (21-PEL-046)
- Rest Cure and other acts of medical stereotyping of
 - Juben Solomon Thyagesan B (21-PEL-019)

Chair Person

Dr Pearline Paulrai

Venue

IQAC Seminar Hall

STUDENT'S SEMINAR SCHEDULE

Female Spaces and Roles - (Parallel Session 6)

- Consider the views expressed in Anne Sexton's Housewife in the context of role and gender performance
 - Ranjana J. (21-PEL-018)
- Reflections on the trauma of death and loss and the power of healing in maternal spaces as expressed in Louis Gluck's Widows.
 - Viveka E. (21-PEL-012)
- Relevance of Adrienne Rich's "Snapshots of a Daughter-in-law" poem
 - Tara Gilbert (21-PEL-037)
- Male gaze and Female gaze!
 - Richard P. (21-PEL-013)

- Analysis of the film "The Great Indian Kitchen" from a feminist perspective.
 - Antoneit Maria Tresa P. A. (21-PEL-045)
- Critically analyse Ismat Chugtai's Mother -in- law as a study of female relationships.
 - Altrin Dasa Durai A. (21-PEL-032)
- Kamala Das' "Dance of the Eunuchs" is a critique of society. Explain.
 - Niflora Mary C. (21-PEL-039)
- Luce Irigaray's view on 'motherhood'.
 - Prabhakaran K. (21-PEL-035)
- Should women 'loiter' in the cities of India?
 - Amirthavarshini M.E. (21-PEL-023)

Chair Person

Dr K.S. Antonysamy

Venue

LIFE Seminar Hall

Master of Ceremony / Moderators

Parallel Session 1 - Aurelia Faustina S. [22-PEL-006]

Parallel Session 2 - Joe Mammen John [22-PEL-034]

Parallel Session 3 - Chris Daniya [22-PEL-013]

Parallel Session 4 - Mahima Shree T.A. [22-PEL-015]

Parallel Session 5 - Marshel M. [22-PEL-032]

Parallel Session 6 - Rohan Krishna M. [20-UEL-041]