| LOYOLA COLLEGE (AUTONOMOUS), CHENNAI - 600034 <br> B.Com. DEGREE EXAMINATION - COMMERCE <br> FIRST SEMESTER - APRIL 2022 <br> UEL 1204 - GENERAL ENGLISH I - ADVANCED (COMMERCE) <br> (2021 BATCH) <br> Date: 20-06-2022 <br> Dept. No. <br> Max. : 100 Marks <br> Time: 09:00 AM - 12:00 NOON $\square$ |  |  |  |
| :---: | :---: | :---: | :---: |
| SECTION A |  |  |  |
| Answer all the questions |  |  |  |
| 1 | Define the following (5 $\times 1=5$ ) |  |  |
| a | Technical communication | K1 | CO1 |
| b | Soft skills | K1 | CO1 |
| c | Appreciative listening | K1 | CO1 |
| d | Tone | K1 | CO1 |
| e | Report | K1 | CO1 |
| 2 | Match the following (5 $1=5$ |  |  |
| a | ERRQ Emphasis given in a sound | K1 | CO1 |
| b | Anxiety Recite | K1 | CO1 |
| C | SQ3R Respond | K1 | CO1 |
| d | Feedback Barrier to communication | K1 | CO1 |
| e | Stress Process of communication | K1 | CO1 |
| 3 | Choose the correct answer (5x1=5) |  |  |
| a | Which of the following is not a means of mass communication? <br> i) Books <br> ii) Radio <br> iii) Telephone <br> iv) Newspaper | K2 | CO1 |
| b | $\qquad$ listening is a way of showing that we understand and care about the other person <br> i) Passive <br> ii) Empathetic <br> iii) Comprehensive <br> iv) Biased | K2 | CO1 |
| C | $\qquad$ is the ability to work together towards a common vision. <br> i) Teamwork <br> ii) Hardwork <br> iii) Smartwork <br> iv) Individuality | K2 | CO1 |
| d | $\qquad$ is reading rapidly in order to find specific facts <br> i)Skinning <br> ii)Scanning <br> iii)Skimming <br> iv)Scooping | K2 | CO1 |
| e | Identify the topic sentence in the following paragraph: <br> The world is very different now. For man holds in his mortal hands the power to abolish all forms of human poverty and all forms of human life. And yet the same revolutionary beliefs for which our forebears fought are | K2 | CO1 |


|  | still at issue around the globe-the belief that the rights of man come not from the generosity of the state but from the hand of God <br> i) The world is very different now. <br> ii) For man holds in his mortal hands the power to abolish all forms of human poverty and all forms of human life. <br> iii) And yet the same revolutionary beliefs for which our forebears fought are still at issue around the globe <br> iv) the belief that the rights of man come not from the generosity of the state but from the hand of God |  |  |
| :---: | :---: | :---: | :---: |
| 4 | State whether the following are TRUE or FALSE (5x1=5) |  |  |
| a | Sender is a channel of communication | K2 | CO1 |
| b | A leader naturally emerges during a group discussion. | K2 | CO1 |
| C | Intensive reading is reading a large variety of texts for a short period of time | K2 | CO1 |
| d | S in SQ3R refers to Subject | K2 | CO1 |
| e) | Curriculum vitae has its origin in the German language. | K2 | CO1 |
| SECTION B |  |  |  |
| Answer any two of the following in 100 words : |  | = 20 |  |
| 5. | Describe the process of communication. | K3 | CO 2 |
| 6. | Show the different elements used in the speech activity. | K3 | CO 2 |
| 7 | Elucidate SQ3R method with reference to reading. | K3 | CO2 |
| 8 | Highlight the different parts of an essay. | K3 | CO 2 |
| SECTION C |  |  |  |
| Answer any two of the following in 100 words : |  | 20) |  |
| 9. | Analyse the barriers to communication in a marital relationship. | K4 | CO3 |
| 10. | Explore the various dynamics in group discussion. | K4 | CO3 |
| 11 | Investigate the different strategies useful for reading. | K4 | CO3 |
| 12 | Inspect the different parts of a business report. | K4 | CO3 |
| SECTION D |  |  |  |
| Answer any ONE of the following in 250 words : |  |  |  |
| 13. | Evaluate the role of the audience in group communication | K5 | CO4 |
| 14. | Examine the psychological barriers to listening. | K5 | CO4 |
| SECTION E |  |  |  |
| Answer any ONE of the following in 250 words : |  | 20) |  |
| 15. | Prepare a resume for the job description given below: Wanted: Meme creator for a social networking group | K6 | CO5 |
| 16. | Write an essay on the following topic: Time and tide wait for no one | K6 | CO5 |

